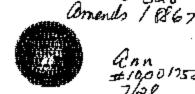
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State of Louisiana Candidate's Report



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FORM 102. CANDIDATE'S REPORT

Candidate: PAUL JOHNSTON

Date filed: 07/27/2010

Schedules

- Contributions [<u>normal</u>] [<u>spreadsheet</u>]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet].
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

This report was electronically

filed. Go to electronically filed reports to view.

CANDIDATE'S REPORT

1. Qualifying Name and Address of Candidate

PAUL JOHNSTON 525 KENMORE DRIVE HARAHAN, Louisiana 70123 Office Sought (including title of office as well as parish, city, town and/or election district)

HARAHAN COUNCIL JEFFERSON PARISH DISTRICT 2

- Date of Primary
 - This report covers 01/01/2009 thru 12/31/2009
- Type of Report: X Annual (future election)
- 5. FINAL REPORT if:
 - Withdrawn
 - Final after the election AND all loans and debts paid
 - Unopposed
- Name and Address of Treasurer: 6. Name and Address of Financial Institution:
- 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 - a. Name and address of principal campaign committee
 - b. Name and address of committee's chairperson
- Name of Person Preparing Report:
 - Daytime Telephone:
- 10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true

 AMENDMENT

and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 16th day of February, 2010.

PAUL D. JOHNSTON

504-737-2164

Signature of Candidate/Chairperson

Daytime Telephone

PAUL D. JOHNSTON

504-737-2164

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

Candidate: PAUL JOHNSTON

Date filed: 07/27/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	22675.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	22675.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	22675.00
DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	22890.81
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	22890.81
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48699.35
15. Plus total receipts this period (Line 8 above)	22675.00
16. Less total disbursements this period (Line 13 above)	22890.81
17. Less in-kind contributions) (Line 2 above)	0.00
18. Funds on hand at close of reporting period	48483.54
INVESTMENTS	Amount

AMENDMENT

19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Usc of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00	
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	20800.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



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State of Louisiana Candidate's Report



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FORM 102. CANDIDATE'S REPORT

Candidate: PAUL JOHNSTON

Date filed: 02/16/2010

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Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet]
- Other Receipts [normal] [spreadsheet]
- Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [normal] [spreadsheet]
- Expenditures [normal] | spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadsheet]

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Ву:_____

CANDIDATE'S REPORT

1. Qualifying Name and Address of Candidate

PAUL JOHNSTON 525 KENMORE DRIVE HARAHAN, Louisiana 70123 Office Sought (including title of office as well as parish, city, town and/or election district)

HARAHAN COUNCIL JEFFERSON PARISH DISTRICT 2

Date of Primary

This report covers <u>01/01/2009</u> thru <u>12/31/2009</u>

- 4. Type of Report; X Annual (future election)
- 5. FINAL REPORT if:
 - Withdrawn
 - _ Final after the election AND all loans and debts paid
 - _ Unopposed
- 6. Name and Address of Financial Institution:
- 7. Name and Address of Treasurer:
- 8, FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
 - a. Name and address of principal campaign committee
 - b. Name and address of committee's chairperson
- 9. Name of Person Preparing Report:

Daytime Telephone:

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been

made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This <u>16th</u> day of <u>February</u>, <u>2010</u>.

PAUL D. JOHNSTON

504-737-2164

Signature of Candidate/Chairperson

Daytime Telephone

PAUL D. JOHNSTON

504-737-2164

Signature of Treasurer

Daytime Telephone

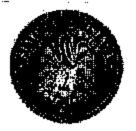
SUMMARY PAGE

Candidate: PAUL JOHNSTON

Date filed: 02/16/2010

RECEIPTS	This Period
1. Contributions (Schedule A-1)	22675.00
2. In-kind Contributions (Schedule A-2)	0.00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	22675.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	0.00
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	22675.00
DISBURSEMENTS	This Period
9. Expenditures (Schedulc E-1)	22892.47
10. Other Disbursements (Schedulc E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedule D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	22892.47
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	48699.35
15. Plus total receipts this period (Line 8 above)	22675.00
16. Less total disbursements this period (Line 13 above)	22892.47
17. Less in-kind contributions) (Line 2 above)	0.00
18. Funds on hand at close of reporting period	48481.88
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amoun	t

held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments.	0.00	
SPECIAL TRANSACTIONS	This Period	
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B)	0.00	
22. Contributions received from pulitical committees (From Schedules A-1 and A-2)	0.00	
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	20800.00	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00	
25. Expenditures from perty cash fund (Must also be reported on Schedule E-1)	0.00	
END SUMMARY		



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